SOCIOLOGY

(Maximum Marks: 70)

(Time allowed: Three hours)

(Candidates are allowed additional 15 minutes for only reading the paper. They must NOT start writing during this time.)

Answer Question 1 from Part I and five questions from Part II.

The intended marks for questions or parts of questions are given in brackets [ ].

PART I (20 Marks)

Answer all questions.

Question 1

Answer briefly each of the following questions: [10 × 2]

(i) What are the two types of unilineal descents?
(ii) Distinguish between consanguineous kinship and affinal kinship.
(iii) Who are sharecroppers?
(iv) Define the term modernisation.
(v) Explain what is meant by couvade.
(vi) Write the full forms of MGNERGA and IRDP.
(vii) What is an avuncupotestal family?
(viii) Define assimilation.
(ix) Give the meanings of the terms beliefs and rituals.
(x) What are free goods? Give an example.
PART II (50 Marks)

Answer any five questions.

Question 2
(a) Define degrees of kinship. Discuss its types with examples. [5]
(b) Define social stratification. Discuss its features. [5]

Question 3
(a) Discuss the structural and functional changes in the Indian joint family system. [5]
(b) Explain the various rules related to marriage. [5]

Question 4
(a) How are Malinowski’s and Radcliffe Brown’s functional theories on religion different from each other? [5]
(b) Define communalism, with reference to plural society in India. [5]

Question 5
(a) Briefly discuss the Panchayati Raj System. [5]
(b) Describe any five types of economies of tribal India. [5]

Question 6
(a) Discuss how the cultural contact led to the changes in dormitories in tribal India. [5]
(b) Write an account on the geographical and racial classification of tribal India. [5]

Question 7
(a) Define Ethnicity. Discuss its features. [5]
(b) Explain the theory of divine origin of the caste system. [5]
Question 8
(a) Discuss the relationship between social change and sustainable development. [5]
(b) Explain how patriarchal ideology affects the status of women. [5]

Question 9
(a) Media acts as an agency of social change. Explain. [5]
(b) Write a short note on the Maoist movement in Chhattisgarh. [5]